

# THE WAR CRY



OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST., LONDON, E. C.

BRAMWELL BOOTH, General  
WILLIAM BOOTH, Founder

TERRITORIAL HEADQUARTERS:  
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HENRY C. HODDER, Commissioner.

## WAITING FOR—WHAT?

*Reader are you waiting for anything before you become a decided Christian? Many alas! are waiting. Are you one? Let us press upon your conscience a simple question. Do not turn away from it. Sit down and answer it if you can. What are you waiting for?*

### Are You Waiting till You are Ill?

Surely you will not tell us that this will be a convenient season. When your body is racked with pain, when your mind is distracted with all kinds of anxious thoughts, is this a time for seeking to make acquaintance with God?

### Are You Waiting till You are Old?

Surely you have not considered what you say. You will serve Christ when your members are worn out and decayed, and your hands are unfit for work; you will go to Him when your mind is weak, and your memory failing; you will give up the world when you cannot keep it; you will set your affections on things above when you find nothing to set them on below. Is this your plan? Beware lest you insult God.

### Are You Waiting till You have Leisure?

When do you expect to have more time than you have now? Every year you live seems shorter than the last: you will have more to think of and to do, and less power and opportunity to do it. And, after all, you may not live to see another year. Boast not yourself of tomorrow, "Now is the accepted time."

### Are You Waiting till Your Heart is Better?

That will never be. It will always be corrupt and sinful—a bubbling fountain full of evil. You can never make it like a pure white sheet of paper, that you can take to Jesus and say, "Here I am, Lord, ready to have Thy will written on my heart." Delay not. Go to Christ as you are.

### Are You Waiting till All Around You Become Decided?

You will wait in vain. Heaven only is the place where all are saints. Earth is the place where sin reigns, and God's people are a little flock. You must be content to journey with the few and swim against the stream. "Narrow is the way which leadeth to life, and few there be that find it." Tarry not for friends and neighbors: see that you are among the few.



## COUNTING ON YOU

He is counting on you!

On a love that will share  
In His burden of prayer,  
For the souls He has bought  
With His life-blood, and sought  
Through His sorrow and pain  
To win 'home' yet again;  
He is counting on you.

He is counting on you!

Oh, the wonder and grace  
To look Christ in the face  
And not be ashamed  
For you gave what He claimed,  
And you laid down your all  
For His sake—at His call.  
He is counting on you.

## NEWS

OLD: GOOD: NEW

WHEN Tennyson was a young man he wrote from Mablethorpe: "I am housed at Mr. Wildman's an old friend of mine in these parts; he and his wife are two perfectly honest Methodists. When I came I asked her after news, and she replied: 'Why, Mr. Tennyson, there's only one piece of news that I know; that Christ died for all men,' (Rom. v, 15). And I said to her: 'That is old news, and good news, and new news,' wherewith the good woman seemed satisfied."

## IS "BEING SAVED" A SALVATION ARMY IDIOM?

"I had never heard that I had a soul to save. I had been taught to say my prayers, and brought up to be good; but when I went to an Army Meeting it was a great astonishment and a great awakening. I went to the Penitent-form and was told to 'pray and believe'; but I did not know what I had to believe, and I was too shy to ask, so I came away unsatisfied."

Thus an Officer, describing her spiritual darkness when she met The Army, and there are more people today in a similar condition than we realize.

A wide-awake clergyman recently announced as his topic: "Is 'Being Saved' a Salvation Army Idiom?" Doubtless he realized that, in the minds of many of his parishioners, it was so. Our Officers are constantly appealed to by interested—and often quite learned and religious—people, to try and "reform" someone who has become notorious for evil practices. But all have need of God's Salvation, and the simplicity of it is beautifully presented by the story of how the light dawned on a group of untaught Korean women, and how a small boy, listening to his Officer-mother's explanation, suddenly understood it for himself.

Today it is his joy—in the large place where God has set his feet—to "make the message clear and plain." Let all of us do likewise.

# FLASHES from the LIGHTHOUSE

## The Meditations of a Sinner

By A Returned Wanderer

We are all ambitious, in one way or another.

We climb mountains, over rocks that fray and lava that burns. We try to call down the stars, and when—now and then—our conjuring succeeds, we find that our stars are but blasting meteors. One moral mishap lames a character for ever.

A false start robs us of our natural strength, and a misplaced or unrighteous affection deadens the soul and shipwrecks just conceptions of life.

A man may be forgiven for a sin, but the effect remains; it has found its place in his constitution, and it cannot be displaced by mere penitence, nor by forgiveness. I speak of the EFFECT, not the sin. That can be cleansed.

A man errs, and he must suffer; his father erred, the son must endure, so is the decree of nature. The Grace of God has a blessing quality in respect of consequences from the sins of others.

When everything is going smoothly, look out, there's trouble ahead; it is but the Devil's interlude, before he brings in one of his fiends to upset you. God doesn't waste time sending thunderbolts to frighten us. It's that old villain down below.

There is but one sure preventive where sin—be it in thought, word or deed—is concerned. Look inward. Look backward. Look forward. Look upward.

When a man sins, he simply hands over his freewill to the Devil. The man who blames another for his own sinning is a coward, who shows wear the yellow label.

The only time I felt happy, truly happy, was when His love pardoned me.

The one time I felt real clean was when His Blood cleansed me. I never felt free till His power broke my fetters. Ah, what freedom!

Outside of, or away from God, there is no profit in life. Its treasures are faded, and dim. It is for worth living without Him. MORE THAN life is Jesus. Love and peace. Never more to cease. I'll lie back to my Father, in the hope He will, for the sake of the love of His Son, restore me to the joy of his wondrous salvation.

## THE LORD'S PRAYER

TO what infinites of association are its several clauses linked, and oh! what a petition it is for good! Does it not, right at the very outset, call for "The Better Land"—for the restoration of Eden, however, but an Eden in which there shall be no forbidden fruit, or, at least, no viper to tempt us with it. With what fullness of joy do we say: "Thy Kingdom come" when we remember the old, old promise, "Ask and ye shall receive, that your joy may be full!" What a joyful thing is prayer, when we are able to honestly pray, secure in the belief that our prayers will be answered.

Prayer must have suitable accompaniment. At all times the great men of every nation have agreed that sincere prayer must always be accompanied by a corresponding exertion on the part of the one who prays. No man can possibly hope to have His Kingdom come unless he is prepared to devote his whole-hearted energies to the work of its establishment. Neither can he hope to be delivered from temptation unless he is determined to do all in his power to keep himself out of the Tempter's way. How frequently we see the sad sight

of a man praying against temptation and at the same time allowing himself to be thrown about in a veritable whirlpool of vice. I wonder would the same man, with a prayer for life on his lips, thrust his head for one moment between the jaws of a lion. I think not, because we have not yet found a temple to praise the lion's law in the same way as vice is praised. This man does not know that his prayers will be answered; he only hopes so, and does little or nothing to help his Maker to answer them. His interpretation of the promise is:

"Ask and might receive, and your joy might be full."

Suppose, now, we do believe we have prayed, honestly, the prayer against temptation, and that God will not allow us to do anything that is likely to lead us to evil; may we not then feel sure that those lesser prayers for our daily bread and the forgiveness of our debts will be answered in full and to overflowing? On the contrary, if we deny ourselves a knowledge of faithful prayer and kill our desire to be delivered from evil, what better can we expect than the fate of the wretch who—

Living, shall forfeit far renown,  
And doubly dying, shall go down  
To the vile dust, from whence he  
sprang.

Unwont, unhonored, and unsung.

## WHAT SALVATION MEANS

Salvation implies conversion, which means a change of heart. By this change of heart God makes it as easy and natural for a man to do right as before it was easy and natural to do evil. Though he will always be liable to temptation, and will have to "fight the good fight of faith" all the way to Heaven, his new nature will be continually crying out to God for guidance. Ready obedience to his new Master's service will mean a life of usefulness and the conscious enjoyment of God's favor.

## WITH CHRIST IN THE CROWD

"Over the hills His winds blow  
fre,  
And where I go He walks with  
me." \* \* \*

Ah! yes! but down in the plains

His people live,

The people for whom He died;

And it's there in the crowd I

would walk with Him

Since He was crucified.

Oh! down in the crowd with its

sin and shame,

'Tis there I would choose to

be,

Telling of Him who so freely

gave

His life, for them and me.

Struggling and wrestling to win

one soul,

One soul for whom He died;

Oh! down with the crowd is

enough for me

Since He was crucified.

## BE LIKE DAVID

By Lieut. Coles, Regina II.

"And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead, that the stone sunk into his forehead: and he fell upon his face to the earth."—1 Samuel 17:4.

GOLIATH was a man of war when

as David was only "a youth, roddy

and of a fair countenance." Here we

see David, a shepherd boy, going

against the Champion of the Philistine

armies. Before he went the King "armed

him with his armour, and he put a

helmet of brass, upon his head; also he

armed him with a coat of mail." After

David had girded his sword upon his

armour he decided that he could not

fight with this armour as it belonged

to some one else, and he had not been

accustomed to use it. He, therefore,

took the armour off, went to a brook

and selected five smooth stones and

went against the Philistine with his

slings—a weapon to which he was ac-

customed. Going in God's strength

and with his own weapons he prevail-

ed against Goliath.

Is there not a wonderful lesson to be

learned from this victory of David?

Many young converts do not like to

'give their testimony' because they

cannot speak like the Sergeant, Major,

or like Brother or Sister so-and-so.

If they were to try to imitate some

one else the effort, so to say, would

result in failure, as would David's

fight with Goliath had he gone up

against the giant with borrowed weap-

ons.

There is a story told in Salvation

Army circles of a young girl who

when called upon to give her testimony

said: "Oh, As I did not know what

to say but managed to falter out 'Be-

fore I was converted I used to sweep

around the mats but now I sweep un-

der them." She gave out her own expe-

rience and, simple as it was, the words

were backed home to at least one

heart, and the lassie's testimony has

travelled for many a mile.

Give your own testimony, do not

be like some one else, but like David.

He did not take one stone with him

but five. Try to vary your testimony

from time to time, so to say, get into

a rut. Be true to your experience,

and not someone else's, is what you

give out.

## OUR WEEKLY SERMONETTE

## "ALL HAVE SINNED"

Romans 3:23



## 'AGGRESSIVE CHRISTIANITY'

HERE is a tonic for an exhausted age. Here a message for a time-serving generation. Here, as fresh and virile, as flaming and as uplifting as when it was published forty years ago, is a book for to-day!

The Army Mother had indeed a message for the men and women of all sorts and conditions, who crowded the largest buildings to hear what she had to say. This particular series of addresses was given to audiences largely composed of professing Christians, and not a few pastors and clergy were among those who gathered week by week and listened to her fiery words.

## Wonderfully used addresses

There are ten addresses in all. Mrs. Booth, in the very brief preface, says they were "largely unprepared." It is common knowledge that they were very wonderfully used at the time, for the spread of the truth, largely outside the ranks of The Army. No one will be surprised at this who sits down and reads the pages to-day.

They will be of great value to Salvationists. They pleaded eagerly and unwaveringly for an exalted spiritual standard. "I said when I was young, and I repeat it in my maturer years, that if it (this high standard of Christian living) were to send me to Hell, I would never put it down. . . . Let us keep it up. This is the way to get the world to look at it. Show the world a real, living, self-sacrificing, hard-working, toiling, triumphant religion, and the world will be influenced by it. But anything short of this they will turn round and spit upon!"

And Mrs. Booth goes further still. She says, "It is a bad sign for the Christianity of this day that it provokes so little opposition. If there were no other evidence of it being wrong I should know it from that. When religious organizations and the world can jog along comfortably together, you may be quite sure there is something wrong."

Here is a word of warning to Salvationists. The popularity of The Army, the appreciation of our work, and the widespread approval of our operations are great dangers. If we allow them to bridle our lips and stifle our continuous testimony against the ruin and curse and cruelty of sin—wherever sin is to be found.

## A Pure Gospel

The call for unerring and faithful proclamation of truth is voiced in the second paper on "A Pure Gospel." Mrs. Booth could have nothing to do with a watered-down edition of the proclamation of the good news. She did not believe in smoothing people over. She rubbed the need for genuine repentance into her West End conversions as thoroughly as The Founder preached it on Mile-End waste. Christ must be believed in by those who wished to be saved. And Paul, the messenger of Jesus, insisted on a thorough renunciation and abandonment of evil as a condition of Christ receiving the sinner! She wanted "works meet for repentance," or she counted the professing seeker for God as a lukewarm, shilly-shally sort of person, who needed a thorough spiritual shake-up.

(Continued on col. 4.)



THIS is truth. There can be no beating about the bush. Monarch, peasant, learned, ignorant, young, old—all have sinned.

Sin cannot be graded or shaded. Whether you have the lie white, grey or black—it IS A LIE! Whether the sin be paltry, ordinary or extraordinary—IT IS SIN! In the sight of God a man is a sinner lost or a sinner saved by grace.

What is sin? Let us define it; it is easy. TO GO AGAINST THE DICTATES OF ONE'S OWN CONSCIENCE. That is sin; no more, no less.

Some "respectable" folk abhor the designation "sinner." It does not become them. They do not deserve so harsh a term. Why should they be made suffer for disobedience and indiscretion in the Garden of Eden. Why should the punishment of Adam and Eve be handed down through all the ages? Why did God allow sin to defile His Creation? Could He not have prevented it? These and other questions of similar import must remain unanswered. The most eminent divine or the greatest of philosophers can offer no definite solution. He can only conjecture. Then why puzzle we our puny minds? Sin IS permitted.

It should suffice us to know that sin is here, depraving bodies, minds and spirits. Aware of this fact, it is our individual responsibility to war against sin, first in ourselves; then seek to save others from its perils.

The consequences of sin are terrible. It punishes in this life and is punished in the life to come.

No man can live to himself. His sin will repeat itself over and over again in the lives of other people. Dr. W. H. Fitchett says: "An evil man radiates wickedness. He taints the general conscience. He makes goodness harder and evil easier for everyone about him." How often men forget the effect of their own wrongdoing. It is their selfishness which obliterates the thought. Every sinful man is obviously selfish, for selfishness is the root from which spring all other sins.

Sin causes men and women to become debased; to lose their self-respect. There is no need for one to illustrate this indisputable fact. A walk through any large city will be convincing in itself. The body suffers, the brain is weakened and the moral character is reduced to a minimum.

But most important still, is the sure knowledge that man's soul is forever damned if he remains in the merciless clutches of sin. Thank God there is a glorious remedy! There is pardon! There is freedom! Hallelujah!

Be not dulled by new theologies, or carried away by the amazing wisdom of "high-browns." God's Word is God's Law. Man has no power or authority to alter it. It will go badly with you on the Day of Judgment if you believe the wisdom of the world in preference to the foundation law of God. Oh, believe in the simple Gospel as taught by the Lord Jesus Christ and the Apostles of the New Testament!

Get down on your knees now. Lift up your tear-stained face to your Maker, God, that the burden of sin is off His feet. Present your heart to Him for the cleansing. There will be rejoicing in Heaven, and music ringing in your Soul.

## Remember—

"His blood can make the vilest clean,  
His blood avails for thee."

## Simple Essentials of Salvation

THOUSANDS of books have been written about the relationship between God and man, and so much has been said on the subject that the facts which are of essential concern to mankind are often obscured in men's minds and lost sight of in a maze of arguments and statements about things which are of little or no importance.

It is good, therefore, to pause and restate to oneself what knowledge and experience are necessary to salvation, not only for one's own satisfaction, but in order that one may be able to clearly set them before other men.

They are, after all, most simple and elementary, and within the grasp of the most ordinary intelligence.

In the first place, there is the existence of God; next our own. Then that somehow or other, in our natural state, we are in opposition to Him and instead of obeying, sin against Him. But despite this He loves us and has made a revelation of His love in the person of Jesus Christ, who died for our sins. If we truly repent we may be saved through faith in the Saviour and delivered from the power of evil.

Indeed, it may be put more simply, and we may say that all that is necessary to salvation is to acknowledge and to repent of sin, and to ask God for forgiveness in the name of Jesus.

The fact of sin and the need of deliverance from it are so universally clear that no one who heard that salvation could be obtained and did not immediately earnestly endeavor to get it would be excusable, even if elaborate preparation and the compliance with all sorts of complicated conditions were involved.

But, as it is, the utter simplicity of God's plan robs alike the most learned and most illiterate, presuming they have heard of it, of the faintest shadow of an excuse if they miss Heaven and lose their souls.

THE testimony of our life is infinitely more important than the teaching of our lips. What we are is vastly more powerful than what we do or teach. For it is not so much by mistaken or adulterated teaching as by adulterated living that the progress of Christ's kingdom is hindered.

The wide difference between what some declared servants of His profess to hold and teach as Truth and what they manifest as evidence of its power, is the greatest of all hindrances to His work. Bearing His name, they either authenticate or deny Him by the actual quality of their lives.

People whose religion, in spite of their devotion and activity, has not transformed their dispositions, nor refined their selfishness, nor tamed their tongues, nor sweetened their spirits, nor sanctified their energies, are the foes of Christ and hindrances of the progress of His Kingdom.

People whose self-clamency allows them to be satisfied with anything less than the best in their lives, who, instead of blending life with His teaching and making it harmonize with His Spirit, are blurring His image day by day before men, are the ones who most successfully embarrass His work in the world.

For after all it is not so much in the Hall as in the home, the office, the street, that Christ is being judged—in us—by man. Better far that we should cease to profess to represent Him and to fight His battles, than that we should make it hard for men to believe in Him because the testimony of our life denies the testimony of our lips to the power of His transforming grace.

## 'AGGRESSIVE CHRISTIANITY'

(Continued from col. 1.)

That shaking-up process she sought to bring about in her talk on "Adaptation of Measures," an article well calculated to help some of our more to believe in Him because the testimony of our life denies the testimony of our lips to the power of His transforming grace.

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It was the glory of the early-day Salvationist campaigns that men and women were gripped and convicted of sin at all parts of the Meeting! Mrs. Booth's impassioned appeal to the Religious leaders of her day needs repeating in our time—and in our own Halls. There is a tenderness in her closing words on this subject to-day. "The whole work of redemption is a work of humiliation, self-sacrifice, and suffering, and if we are not willing to follow Him in that we may as well give up professing His name. The Lord help us to go down, down among the fishermen, among the poor, the weak, the unlearned, the vulgar, to 'condescend to men of low estate.'"

80 cents post paid

Apply to Trade Secretary,

319 Carlton Street, Winnipeg.

## TRUE BEAUTY

Beautiful feet are those to go On kindly ministry to and fro, Down lowliest ways if God wills so. Beautiful life is that whose plans, Is spent in duty to God and man, Forgetting self in all it can, Beautiful calm when the course is run; Beautiful twilight at set of sun; Beautiful death with a life well done.



## Coming Events

### COMMISSIONER AND MRS. HODDER

Victoria	Nov. 27
Lethbridge	Nov. 30
Medicine Hat	Dec. 1
Calgary	Dec. 2 and 3
(Lieut.-Col. McLean will accompany)	
Spiritual Life, Training Home	Dec. 6

### LIEUT.-COLONEL PHILLIPS

Winnipeg	Nov. 6
(United Thanksgiving Service)	

### BRIGADIER SIMS

Saskatoon	Nov. 18, 19, 20
Prince Albert	Nov. 21
North Battleford	Nov. 22, 23

### STAFF-CAPTAIN LARSON

Edmonton II	Nov. 2
Edmonton III	Nov. 4, 5
Edmonton I	Nov. 11, 12

### STAFF-CAPTAIN FOSTER

Nelson	Oct. 31 to Nov. 6
Rossland	Nov. 7 to 13
Trail	Nov. 14 to 20

### PORTAGE LA PRAIRIE

Captain and Mrs. Collier

Ensign and Mrs. T. Mundy were with us for the past week-end and conducted a number of bright meetings. The Ensign and his wife were kept busy from 9 a.m. Sunday morning, when a meeting was held in the gym, right through to the Salvation Meeting at night. Our visitors dispensed cheer at the Custodial Home and also addressed the Company Meeting in the Citadel in the afternoon. At night, following the Ensign's address, four seekers knelt at the Mercy Seat.

A visit was paid on Monday afternoon to the Home for Incurables and the Aged Folks' Home. The inmates were delighted with the services. Then on Monday night a meeting was held in the theatre at McGregor, where a good crowd had gathered to listen to the messages in music and song.

### VICTORIA

Commandant and Mrs. Hoddinott. Our H. F. Effort of course meant a great deal of hard work on the part of the Officers and a number of willing assistants, but the results were most pleasing. At the sale Mr. Maynard, local auctioneer, wielded the mallet and sold the goods to the highest bidders.

Two weeks after the senior effort the young people gave a Harvest Demonstration and also had their own sale, the result of which was also gratifying.

Two of our comrades are now greatly missed from the meetings, one, Sister Mrs. J. MacGregor, who has gone to Regina after sixteen years of faithful service in the Victoria Corps, and also Sister Mrs. Henderson, who has returned to Calgary. During her stay of two years Mrs. Henderson has been a valued member of the League of Mercy and has taken a great interest in the inmates of the Old Ladies Home.

## SIR Q. SPEAKS AGAIN

While delving into the archaic records of bygone days, Sir Q. noted that the western War Cry started with a circulation of about 10,000 per week, while last week the press registered well over 16,000 or an increase of 60%.

In analyzing the War Cry situation, though there be much to discourage, we can certainly find ample reason to rejoice over the commendable increases during the past months.

Some of you Officers have done magnificently. You have put time, thought, and "pep" into the War Cry Problem and solved what, to many, continues to be something of a burden. You have not only organized your Brigades of plucky Heralds, but with wife or Lieutenant you have actually walked miles, climbed hundreds of stairs and steps, worn out pounds of shoe leather, carried under your arms many hundred weight of paper—in order to promote our grand old Founder's scheme of salvationizing the world by literature.

Very often War Cry selling is discouraging and you apparently meet but little reward in return for much labor expended. Sir Q. understands and sympathizes. Has not the heart of this frisky old booster been nearly broken with grief because of small visible returns? But say folks, years have played havoc with my once curly hair, storms have broken upon my poor defenceless head—and through it all I have learned the secret of success—Plodding, endurance—tenacity—"hold-to-it-iveness." The morn always breaks and the drab shadows of failure (seeming) flee. Bread upon tossing waters after many days returns. The invisible results have proven to be a host. God veiled them in a cloud. Sir Q. might have gotten proud had he known. The Eternal Father is so much wiser than we Boasteres. So now that the Holiday season is over—the discomfiting days of mid Summer past, let us tackle our literature problem with redoubled energy and with a straight soul-saving and blessing purpose dispose of more than ever in our history.

### TERRITORIAL TOP-NOTCHERS

Regina I	Adjutant and Mrs. Tuttle	600
Calgary I	Commandant and Mrs. Hamilton	525
Winnipeg I	Captain and Mrs. McBain	505
Edmonton I	Commandant and Mrs. Weir	500
Moose Jaw	Adjutant and Mrs. Conway	500
Winnipeg III	Ensign Cox and Lieut. Bent	450

(Note: Two or three months ago this Corps took 200 War Crys. In recent weeks a Bomber Brigade has been organized, and the Corps figures took a rise over the heads of SIXTEEN competing Corps. Does it pay to organize? Foolish question!)

Victoria	Commandant and Mrs. Hoddinott	400
Regina II	Capt. Loughlin and Lieut. Colos	375
Vancouver I	Adjutant and Mrs. J. Merritt	375
Medicine Hat	Capt. Sowton and Lieut. Craft	335
Fort William	Ensign Bellamy and Lieut. Stocks	325
Lethbridge	Ensign and Mrs. Acton	310
Saskatoon I	Adjutant and Mrs. Jynker	300
Prince Albert	Ensign George Mundy	300

### INCREASES OF RECENT DATE

Winnipeg III	Ensign Cox and Lieut. Bent	100
Winnipeg I	Captain and Mrs. McBain	75
Prince Albert	Ensign George Mundy	40
Medicine Hat	Capt. Sowton and Lieut. Craft	35
Vancouver I	Adjutant and Mrs. Merritt	25
Vancouver V	Lieut. J. Herman	25
North Vancouver	Capt. Stunnett and Lieut. Williamson	25
Lacombe	Capt. Caterer and Croghan	25
Shaunavon	Capt. and Mrs. Winckley	25
Blairmore	Lieuts. Thierstein and McFarlane	25
Pernie	Ensign M. Hanson	25
Penticton	Capt. Ede and Lieut. Halvorsen	25
Virden	Capt. Yetman and Lieut. Farr	15
Taber	Lieuts. Yarielt and McInnis	15
Swan River	Ensign Sampson and Lieut. Gray	15
Vancouver IV	Ensign Dorin and Lieut. Halliwell	10
Prince Rupert	Capt. and Mrs. Coleman	10
Vegreville	Lieut. C. Hill	5

Total increases

525

## The Christmas War Cry

Target for 1922 - 25 per cent. increase on 1921

Orders are beginning to arrive and will be duly announced in The War Cry.

FIGURES TO HAND SHOWING ADVANCE OVER LAST YEAR

	1921	1922
Winnipeg I. Captain and Mrs. McBain	500	505
Winnipeg III. Ensign Cox, Lieut. Bent	450	500
Winnipeg V. Ensign and Mrs. Jacks	200	250
Winnipeg II. Captain and Mrs. Hoddinott	400	400
Taber, Lieut. Yarielt, Pro. Lieut. McInnis	150	200

## GOLDEN WEDDING

ENVOY and MRS. PEACOCK  
Regina I

Highly Esteemed

Canadian Veterans

complete half a century of married life

ON behalf of our readers we congratulate Envoy and Mrs. Peacock of Regina I, on the golden anniversary of their golden wedding anniversary, which, as we precise, takes place on October 10.

These splendid comrades of ours have played a big part in the establishment of The Salvation Army in Canada, and are highly esteemed by Salvationists throughout the Dominion. Especially has the inspiration of their service spread far and wide throughout the Prairie lands.

Envoy Thomas Peacock first came into touch with The Army in the early eighties. Converted at Barrie, Ontario, shortly after this famous Corps was opened, he soon became a Salvationist, and eventually was one of the first Canadian Soldiers to receive a Local Officer's commission.

In 1909, Regina was a settlement of about twelve hundred people and the Envoy and his family took over a farm adjacent to the town. In those days it was of course a struggle to maintain the Corps, and both Envoy and Mrs. Peacock proved strong supporters in the crucial times.

Not only is the Envoy an old Salvationist in length of time service, but in the fire of his spirit. He has passed three-score years and ten, but still maintains the burning enthusiasm of his early days, and is never quite so happy as when in a Prayer Meeting and battling for souls. At the present time the Envoy is busily engaged in the Social Depot in Regina, and does good service in the visitation of the prisoners in the local Jail.

Mrs. Peacock has, with the Envoy, been a real source of strength to the Corps, and while not able to do as much as in earlier years, she still wields a strong influence for good and does a lot behind the scenes to strengthen the hands of her leaders.

Major Walter Peacock, formerly of this Territory, and now of the Central United States, is the son of this faithful warrior couple. With Mrs. Major Peacock he is looking forward to being home for the celebration, and enroute will put in a busy Sunday in Winnipeg. If it happens that the picture is taken of the celebrants, and a good print comes into our hands, we shall publish it in a subsequent issue.

### OFFICIAL HISTORY OF THE ARMY

Being desirous of obtaining material for the compilation of an Official History of The Salvation Army, the General will be glad if officers, soldiers and friends generally will render any assistance within their power in furnishing information likely to prove of interest and use.

All communications bearing upon the matter should be addressed to the General, at International Headquarters, under cover marked, "S. A. H."

# WITH OUR FLAG IN OTHER LANDS

## OPEN EARS IN CHINA

### REMARKABLE INITIAL VICTORIES AT NEW OPENINGS

THE news from China continues to be such as gladdens the hearts of all who have any concern for the Salvation of non-Christian peoples. In a recent dispatch, Colonel Palstra, the Chief Secretary for the North China Territory, tells of the remarkable success which has attended the opening of several new Corps, among them Peking East, Peking East Suburb, Cheng Ting Fu, and Tai Yuan Fu, Shan-shi.

#### Widely Open Door

"One most encouraging thing about these new openings," says the Colonel, "is that there is revealed still more clearly the widely open door before The Army in this remarkable country. Our difficulty at each of these new centres is not so much that of securing the attendance of the people at the Meetings, nor the arousing of their interest in the message we bring; the problem is rather how to accommodate the crowds who almost force their way in, and to find the most effective method of teaching, helping, and leading to God large numbers who come forward seeking Salvation."

#### Prior to Opening Fire

"An account of the opening of one of these Corps, sent to Territorial Headquarters by the Officer in charge, serves to illustrate this, and incidentally, makes thrilling reading. This Comrade, who has been in China only nine months, says, 'It is my first experience of a new opening. The Meetings had been well announced by the Chinese Lieutenants, and we received some encouragement on the Saturday evening prior to our opening fire when a number of people gathered in the compound where they heard us singing while at evening prayers.'

#### Military Visitors

"Our Open-Air Meeting on the Sunday morning caused a stir, but did not in any way prepare us for what took place in the indoor gathering. Close to our compound there are a number of soldiers billeted, and together with the local people, these men crowded into the Hall. They belonged to General Feng's forces, and were most attentive, listening splendidly and singing as well as they knew how. The congregation, however, as we rose to speak, in the usual Chinese manner by rising and bowing."

"When the invitation was given a soldier stood to his feet, being followed by about thirty others; these all knelt very reverently before the platform. Here the Lieutenants did their best to explain the way of Salvation to them, and afterwards handed them Army literature for their further guidance."

#### Penitent Form Results

"What I have said about the morning Meeting can also be said of the night gatherings. In this, when the invitation was given, thirty more penitents came to the Mercy Seat. In the afternoon we held a Meeting for children. There were thirty present, some of them clothed and others naked. It surprised me to find how intelligent they were; they quickly got hold of the chorus we taught them, and in a ready way answered the questions put to them at the close of the Meeting."

"Much the same kind of thing," concludes the Chief Secretary, "is taking place at the three new openings in Peking. Many souls are coming forward for Salvation."

## Japan's Farthest North

### Strikingly similar to the Prairies of Canada West

By Adjutant Herbert Climpson

IF YOU get your atlas you will seepopen up very much. It is also interesting to note that the bridge is still to keep its original name of "KYU-SEI-BASIT" or "Save World Bridge."

In developing Hokkaido the custom has been to commence round the coast and gradually work towards the interior. About five years ago the Japanese Government were offering land under very favorable terms to prospective settlers, giving time limits during which the ground might be brought under cultivation. A number of the Comrades at Engaru and Setose formed themselves into a "Salvation Association" and bought an extensive plot with the idea that this land, as it was developed, might be devoted to Salvation Army purposes. Recently, by the sale of timber, they were able to complete the purchase and with much joy they formally handed over the ground to the Juridical Foundation. When the Field Secretary (Lieut.-Colonel Beaumont) visited the farm the settlers were proud to point out to him marks on the tree stumps which had been made by the claws of bears (of which animals one of the Comrades has shot four since coming to Setose) and also flint arrowheads, which had one time been used by the Ainu (the aborigines of Japan) in their hunting of the bear and deer.

The Work of a Pioneer

On the north east side of Hokkaido is a town called Engaru, in which, some ten years ago, a Salvationist,



A Happy Party At The Army's Farm At Setose

one of the pioneer settlers, was anxious to show his colors and win others for Christ. He consequently started a Society, was made Local Officer, and from this Society has developed a good work. Progress was noted when the Society was made into a Tonden Corps (i.e. a Corps worked by Local Officers), and seven years ago Officers were appointed, it taking them three days by horseback to reach their Corps from the nearest railway depot.

#### The Tin Drum

There were no Army accoutrements on hand when the Society started so a drum was made of tin, on both sides of which was painted the Army crest was painted. This drum has since that time done good service, pending the possibility of the purchase of a proper drum.

#### Progress at Setose

Setose was opened eight years ago as a Society from Engaru, and there are now thirty Soldiers and Recruits. The Comrades have built their own Hall and presented it to the Juridical Foundation, and an addition is now in course of erection which will provide Officers' Quarters, accommodation for visiting Officers, and needed room in connection with the Setose Farm.

#### The "Save World Bridge"

When Setose was first opened it was quite a journey from Engaru, as the nearest fordable point in the river was a long distance away. The Comrades, therefore, determined to shorten the distance from the parent Corps, and in this connection built a wooden trestle bridge which is over two hundred and twenty feet in length. The Local Governor has recently taken over the bridge and is contemplating its being rebuilt at a cost of 10,000 yen (about \$5,000), and also the improvement of the road, because the district has been

covered with an arch of palm-leaves. As the Territorial Leaders appeared, the Captain sounded a call on a great sea-shell. This novel summons to Meetings is well known to the Kanakas, as is a very welcome sound."

When Commissioner and Mrs. Whatmore entered the little Hall to conduct the Meeting a crowd of happy, smiling people greeted them. Most of them were dark-skinned Kanakas, some of whom came from the South Sea Islands years ago to work in the sugar-cane fields. They are now employed on farms in the vicinity of The Army Hall. They clapped and cheered, and in many other ways manifested their pleasure at the presence of the visitors.

Naturally deep interest was taken in the Meeting and at its conclusion out came two stalwart men, who dropped on their knees at the penitentiary form. Before the Meeting closed six in all had found Salvation.

## PRISON WORK AT THE CAPE

### The Army's Successful Efforts Among Young Criminals

EXCELLENT results continue to crown the efforts put forth by The Army on behalf of the prisoners in the various jails in Cape Town. Not only are the prisoners visited by our Officers, but Meetings are regularly conducted, and periodically an Army Band is allowed to assist in the service.

Lieut.-Colonel Lotz, the Secretary for the Men's Social Work in the Cape Province, recently visited the Breakwater Reformatory, where practically the whole of the young men prisoners attended the service, though attendance was quite voluntary.

Salvation truths were delivered in Dutch and English, many of the being of Dutch nationality. The Colonel's manly talk was much appreciated, and the singing was thoroughly enjoyed. At the close of the service twenty-eight of these young men gave public evidence of their desire to begin a new life.

## INTERNATIONAL PARS

Commissioner Sukh Singh (Blowers), of Southern India, has just concluded a lengthy campaign in Cochin and Travancore. After meeting the Officers and Local Officers of seven Divisions, and conducting sixty-six public Meetings, at which huge crowds and many souls were recorded the Commissioner, who was accompanied by Mrs. Blowers (Mihiri), took over a large Hindu temple for The Army's occupancy.

Commissioner and Mrs. Oliphant, who are still resting in Italy, do not find it possible to assist individually to the many letters which have reached them from different parts of the world expressing sympathy with the Commissioner in his continued absence on account of illness from the battle's front. All will be glad to know that the Commissioner's condition has somewhat improved during the last few weeks.

Commissioner Ridsdel (retired), the oldest Officer in The Army from the standpoint of service, is a frequent and cheery visitor to International Headquarters, London, England. The Commissioner and Mrs. Ridsdel both continue to find the greatest happiness and satisfaction in their week-end campaigns at various parts of the Continent.

Lieut.-Commissioner Povlsen Territorial Commander, and Lieut.-Colonel Knott, Chief Secretary for Denmark, attended the conferences recently held in Copenhagen in connection with the World's Alliance for promoting International friendship.

## GREAT SEA-SHELL CALL

Commissioner and Mrs. Whatmore Given Novel Welcome by Kanakas

LITTLE is heard concerning the Kanaka Salvationists of far-away Bell's Gully, in Queensland, whom Commissioner and Mrs. Whatmore, of Australia East Territory, visited during the recent tour of the last night when nearing Bell's Gully was this wild district had to be undertaken by motor-car over a by no means smooth track. The visitors arrived in dense darkness, and the first thing they saw by the light of the lanterns was the little wooden Army Hall, its gateway



# THE WAR CRY

Official Organ of The Salvation Army in  
Canada West and Alaska

Founder **William Booth**  
General **Bramwell Booth**  
International Headquarters,  
London, England.

Territorial Commander,  
Commissioner **Henry C. Hodder**,  
317-319 Carlton St.  
Winnipeg, Manitoba.

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## GENERAL ORDER

December 3rd will be observed  
throughout the Territory as "Corps  
Cadet Sunday."

**HENRY C. HODDER**,  
Commissioner.

## OFFICIAL GAZETTE

### Promotion:

To be Probationary Captain—

Sergeant **Eva Leadbetter**, Training  
Garrison.

### Appointments:

Captain **Ivy Hodder** to the Training  
Garrison.

Pro. Captain **Leadbetter** to the Edi-  
torial Department.

**HENRY C. HODDER**,  
Commissioner.

## LET US PRAY

**STAND with Thy servants, O Lord,**  
as they proclaim Thy message in  
the Open-Air, that those who look  
upon them and listen to their testi-  
mony may see Thee and hear Thy  
voice. Speak through them, we pray  
Thee, the word that shall arrest the  
careless passer-by and that shall  
cause the lovers of this world to pause  
and think of the world to come. Lord,  
save the people! To the sick, weary,  
and the aged who love Thy name, but  
who are prevented from meeting in  
Thy House, grant that the Open-Air  
Meetings may be a ministry of com-  
fort, rest, and cheer, drawing them  
nearer to Thee. Through Jesus our  
Lord and Saviour. Amen.

## A WARLESS WORLD

IT is a matter for which we devout-  
ly thank God that as we write  
affairs in the East wear a less grave  
aspect, and there has been no actual  
outbreak of hostilities. Every day  
that passes without the respective  
forces coming to blows is surely a  
gain for peace, and gives the spirit  
of conciliation and goodwill a better  
chance of making itself felt. There  
is an atmosphere of war, as well as  
an atmosphere of peace, either of  
which is capable of cultivation to an  
extent that is sometimes little real-  
ized. Beyond doubt this is one of those  
critical periods when vital issues de-  
pend upon the national spirit. Whence  
arises the importance of placing a  
guard upon what is written and what  
is spoken.

It would be an immense gain to all  
the peoples concerned if they would  
but act upon the conviction that all  
their legitimate interests and aims can  
be infinitely better served by methods  
of forbearance and statesmanship than  
by those involving hatred, bloodshed,  
and destruction. We rejoice afresh  
that The Salvation Army is a factor,  
and a growing influence, in bringing  
about a warless world. That every-  
where and all the time it is proving  
itself a living exemplification of the  
Christ-ideal, "Blessed are the peace-  
makers."

The peacemakers are always bless-  
ed—and never were they more need-  
ed than to-day. Let us all join their  
invincible ranks!

# Commissioner and Mrs. Hodder

## Conduct day of Glowing Salvation at St. James

Municipal Welcome, presided over by Reeve R. G. Smith,  
held in Methodist Church

## Telling Tributes to The Army's Work and Influence

## Fifteen Seekers Crown the Day's Efforts

"A DAY full of inspiration!" Such  
was the verdict of the Comrades  
of St. James Corps on Sunday last,  
when Commissioner and Mrs. Hodder  
assisted by the Chief Secretary and  
Mrs. Morris and members of the Ter-  
ritorial Headquarters and Divisional  
Staff, spent the day with them. The  
dull, chilly weather failed to check the  
zeal of the local warriors and every  
branch of the Corps worked harmoni-  
ously to bring about the greatest

Our Methodist friends kindly placed  
their Church at The Salvation Army's  
disposal for the public Meeting in the  
afternoon. This bright, comfortable  
building was nicely filled with an  
eager crowd who anxiously waited the  
appearance of our leaders. The rous-  
ing cheer which greeted them as they  
took their places on the platform was  
most cordial.

Reeve J. G. Smith, assisted by most  
of his Councilmen, presided, and in his  
address of welcome spoke of the  
pleasure which was his on being given  
the opportunity to welcome to the  
municipality the leaders of an Organi-  
zation which had from its inception  
proved itself to be of inestimable  
value to any community in which its  
Officers and Soldiers were stationed.  
He touched upon the pleasing rela-  
tions which had always existed be-  
tween the officials of the municipality  
and those of the local Corps during  
the several years that the local Corps  
had been in existence and expressed a  
desire that such excellent relationship  
should continue.

Mrs. Hodder, who next addressed  
the Meeting, soon captured the crowd  
in her usual bright manner as she  
drew inspiring lessons from her long  
experience and told of the wondrous  
things of God. In the course of a most  
interesting talk Mrs. Hodder pointed  
out that there was room and work  
for all denominations. It mattered not  
what methods were used to bring peo-  
ple to Christ so long as the objective  
was reached.

The Commissioner was immediately  
at home with the crowd, and gave a  
resume of his activities as a leader  
of The Salvation Army in different  
parts of the world, his address being  
enlivened by the recounting of many  
amusing incidents which had occurred  
during his extensive travels.

In dealing with his experience as an  
aspirant to an official position in The  
Salvation Army in the early days he  
kept his audience in a very pleasant  
mood, many finding it hard to sup-  
press the laughter which his humor-  
ous recitals prompted. He expressed  
the hope that his labors in Western  
Canada would be crowned with even  
greater success than that with which  
his labors in other lands had been re-  
warded.

Police Chief Walton, who followed,  
remarked that "in my capacity as  
chief of police I have, perhaps, more  
than any other person, opportunity for  
gauging the amount of good done by  
the local Corps of the Organization  
whose leaders I am honored to wel-  
come on this occasion," and that he  
could pay no greater tribute to Sal-  
vationists than to say that whenever  
needed, and that was on many occa-  
sions, they were always ready to ex-  
tend the helping hand. To his mind,  
there was a power for good in any  
community and he had no doubt but  
that under the leadership of Commis-

sioner Hodder and his good wife the  
power would increase.

Magistrate Wm. Bannatyne also  
touched upon his own experience of the  
work being done by Officers and Sol-  
diers of the Corps, and welcomed the  
new leader as one under whose in-  
fluence even greater results would be  
forthcoming.

Rev. D. H. Mackay spoke on the re-  
markable changes which had taken  
place since he, an boy, became ac-  
quainted with The Salvation Army in  
his old home in Bruce county, when  
the coming of The Army with its  
tambourines and drum was looked  
upon as a miracle. The old Scottish cov-  
enanters had been wont to worship  
without the aid of music at least the  
only approach to it was the use of  
the tuning fork, which set the pitch  
for the singing. And so these new  
covenanters created quite a stir. "Since  
then," said Mr. Mackay, "much  
water has passed under the bridges  
and we find ourselves worshipping with  
these people and gladly so," and he  
welcomed the new leaders of such a  
splendid Organization. The speaker  
paid a tribute to the members of the  
local Corps. "Good, good music," he  
said, "has proved itself an inspiration  
to me on many occasions."

The previous Meetings of the day  
truly prepared local Comrades for the  
great Salvation Meeting at night. The  
Citadel was well filled and a happy yet  
solemn atmosphere pervaded the  
whole gathering. The preliminaries  
over, the Commissioner dedicated the  
infant daughter of Ensign and Mrs.  
Waterston.

The singing of the Songsters and  
the playing of the Band created, as  
they had done in each Meeting, a rich  
atmosphere of spiritual fervor, and added  
much to the day's blessing.

Following the Scripture reading by  
Mrs. Hodder and the suitable Salu-  
tion solo by Captain Ivy Hodder, the  
Commissioner delivered an earnest ap-  
peal. In words true and plain he made  
clear the way to God. It was the tel-  
ling of the Gospel story in a bright,  
yet forceful manner which brought  
such conviction and ultimately result-  
ed in fifteen seekers at the Cross.  
There was great rejoicing in the  
camp. The hand of fellowship was  
readily outstretched to the returned  
backslider while the warmth of wel-  
come to the souls recently born in  
the Kingdom could not have been sur-  
passed. Among the seekers were four  
in one family who represented three  
generations. Lieut.-Colonel McLean,  
who assisted the prayer meeting,  
conducted a happy wind-up. Yes, it  
was quite right that it had been a good  
day! The Commanding Officers, En-  
sign and Mrs. Jacks, and their loyal  
Comrades had worked hard, and wend-  
ing their way homeward they were  
crowned with the knowledge that  
the day had meant an onward march  
for the Kingdom of God in the Corps  
and community of St. James.

## TRADE POINTERS

We have received a limited supply of  
the favorite Women's Staff Serge,  
direct from Old London, and would  
advise all intending purchasers to  
serve in the order of the day. Price,  
\$5.50 per yard. Postage extra.

Attention is again called to "The En-  
cyclopedia of Bible Texts and Sub-  
jects"—which is highly recommended  
by International Headquarters. This  
Book is really like 7 volumes  
in 1, and embodies a Concordance,  
Subject Index, Texts classified in  
order of the Bible, and a Guide to Persons,  
Places and Objects of Bible, Hebrew  
and Greek words explained, Ab-  
stracts of Doctrinal and Prac-  
tical subjects, and General Hand-  
book for Desk and Study. Doctors  
Travis and Hunter, of the Bible In-  
stitute, place this Book among the  
first five indispensable Books for all  
Christians. Price, \$1.30, post-paid.  
Send in your Order NOW.

We have the new Winter Felt Hats  
for Women to hand, and can fill all  
requirements without delay. Price,  
\$5.00 and express charges.



REEVE R. G. SMITH, ST. JAMES

blessing to the greatest number and  
what was sown in this respect was  
surely reaped.

The Holiness Meeting was a season  
of spiritual feasting. With the open-  
ing song and prayer came "sounds of  
abundance of rain" and as the Com-  
missioner and Mrs. Hodder spoke out  
of the fullness of their hearts and  
long practical experience, the showers  
descended, bringing refreshment and  
growth to many lives. Special prayer  
was offered by the Commissioner on  
behalf of several Comrades of the  
Corps who had suffered bereavement  
during the week. The Commissioner's  
message not only met the needs of  
the heart but also revealed his knowl-  
edge of those things which count in  
the life of every true follower of Christ.

Prior to the big event of the after-  
noon the Commissioner found or made  
time to address the Young People  
of the Corps, and it is not overstating  
matters to say that this "extra" Meet-  
ing was filled with sound advice and  
heart encouragement for all privileged  
to attend.

## Great Welcome to Fifty New Cadets

will be conducted by

**COMMISSIONER and MRS. HODDER**

In the Winnipeg Citadel, Rupert Street

on **THURSDAY, NOVEMBER 2nd, at 8 p.m.**

The Chief Secretary and Mrs. Morris, with Territorial Headquarters and  
Training Garrison Staffs will assist

## COMMANDER EVA BOOTH

Welcomed Home at New York with Great Enthusiasm

**A**n enthusiastic welcome was given to the Commander in a Meeting held at the Territorial Headquarters, New York. The uppermost feeling was gratitude to God after her illness, and lengthy absence from the battle front during the ensuing tedious convalescence, the Commander was now able to return to duty, if not absolutely recovered, at any rate in condition to carry on, with hope of ultimate complete restoration.

It was not without some anxiety, which the Commander herself confessed to sharing, that the outcome of her using her voice for the first time since the operation upon her throat, was awaited. But anxiety quickly passed as her words rang out clearly, and her voice gathered strength as she proceeded.

The building was crowded by Officers of all ranks and of every department of the Metropolitan area and the recently arrived Cadets.

Expressions of loyalty to the General and to the Red-and-Blue Flag, with declaration as to the readiness, steadiness, and efficiency of the troops, contributed to the glowing optimism of the spirit of the Meeting.

In a heart-rending, soul-searching message the Commander emphasized those things which are the real things of life, and again raised high the standard of devotion to God and the Salvation of souls. So that it was not only a time of rejoicing together over the Commander's restoration and return, but it was another step in advance in the translation into everyday life and practice of true Salvationism.

## TERRITORIAL TERSITIES

Mrs. Commissioner Hodder was welcomed to the Presidency of the League of Mercy in a very bright Meeting held at the Training College on Thursday afternoon, Oct. 26th. With customary skill and winning sincerity she stepped right into the affections of the members, who in no uncertain manner evidenced their delight and confidence in their new President.

Much sympathy will be felt for Color Sergeant and Mrs. Cookson, and Bandsman and Mrs. Harrison, of St. James, who, during recent days, have been called upon to part with a little son and daughter respectively.

The Congress Musical Festival, announced to take place in Winnipeg Citadel on Saturday, November 11th, promises to be an event of more than usual interest. It should attract a "big house"!

Amongst the visitors who looked into the Editor's office during the week was Major Stone of the International Migration Department, London, England. The Major had a very distinguished record of Red Cross service during the war, but—more about him in a subsequent issue.

Staff-Captain Hector Habkirk is one of the busiest members of T.H.Q. Staff these days. He is the "Special Efforts Secretary" for such happenings as Congresses provide him with a very full menu.

Lieut.-Colonel Phillips, the Training College Principal, is busy finalizing the final embrace of the week for the Session due to commence on November 2nd. He informs the Editor that 50 Cadets are expected to enter "The Great Refinery."

We learn that Colonel Unsworth, who is to represent International Headquarters at our various Congress gatherings, is experiencing some wonderful times in his Meetings down East.

# SANCTIFICATION---The Great Blessing

"And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it."—1 Thes. v. 23, 24.

**O**NE of the most important of the eleven special beliefs of The Salvation Army is that designated No. 10, which is panelled in this article. We believe wholeheartedly in the doctrine of Full Sanctification—that it is the privilege, yea, the duty, of all believers to be truly sanctified. This doctrine is one of the glories of The Salvation Army.

Although this doctrine is a matter which concerns us all before we take the first step towards becoming Soldiers of The Salvation Army—for every Recruit must sign the Articles of War, whereon appears this statement of belief in Full Sanctification—it is, nevertheless, very desirable that we should at frequent intervals go carefully over the facts concerning this blessing, in order to strengthen our faith, refresh our confidence, and stabilize our own assurance as to our possession of this wonderful experience.

## OUR GLORIOUS DOCTRINE

"10.—We believe that it is the privilege of all believers to be 'wholly sanctified,' and that 'the whole spirit and soul and body' may be 'preserved blameless unto the coming of our Lord Jesus Christ.' That is to say, we believe that after conversion there remain in the heart of the believer inclinations to evil, or roots of bitterness, which, unless overpowered by Divine grace, produce actual sin; but that these evil tendencies can be entirely taken away by the Spirit of God, and the whole heart thus cleansed from everything contrary to the will of God, or entirely sanctified, will then produce the fruit of the Spirit only. And we believe that persons thus entirely sanctified may, by the power of God, be kept unblamable and unreplicable before Him."

will but place our whole body, soul and spirit upon the altar of sacrifice. This is not a state of soul into which we grow after years of plodding. We do grow into Salvation. We can never grow into Holiness. It is a definite blessing that must come in some definite moment. The Scriptures are very plain in their declarations. "Be ye holy, as I am Holy," and "He is faithful and just . . . to cleanse us from all unrighteousness."

## No Divided Sacrifice

After feeling our need, and realizing that God has this blessing for us, we must then consecrate ourselves fully to Him. God cannot accept a divided sacrifice. Ananias's offering—whether it be in actual money or in one's affections, or one's will, or one's talents, or one's loved ones—can never be acceptable to God. Whatever His call to us may be, our consecration must be absolutely complete. We must be His, and His alone for time and for eternity. Such a sacrifice He will never despise.

## Take God at His Word

Having definitely placed our lives—all we have, and are, and hope for, or hope to be—on the altar for service, we come then to the point of believing God, of taking Him at His word. When we sought Salvation, and gave ourselves to God, we then believed Him, believed that He *did* save us. We did not wait for the feeling to come first—our faith took hold of God, and then the witness came afterwards. So, in seeking the gift of God's Holy Spirit through Sanctification we must believe God, and claim the blessing NOW! We trust God to accept and sanctify the gift we offer Him.

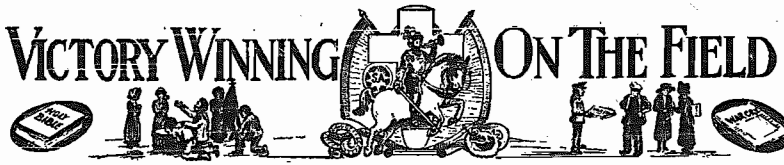
Then, having definitely believed and claimed the cleansing God has promised, we hang on in faith, nothing doubting, until God is pleased to pour out His Spirit upon us. He told the disciples to go up to Jerusalem and tarry there till the power of the Holy Ghost should descend upon them. God often works just like that in the giving of His most wonderful blessing. Sometimes the glorious, heart-thrilling, all-consuming joy of the Holy Ghost falls immediately upon the seekers, just as in Salvation the witness sometimes comes at once. In other cases you must hang on in faith, believing and trusting, refusing to let God go, until the witness descends. When it does come, the heart sings for joy, the eyes weep tears of heavenly gladness, and the voice trembles with emotion too deep for utterance. This is the descending of the Holy Ghost upon the believer's heart. Reader, has this experience been yours? Is it yours this Day? If it is not, rest not, tarry not, until the Holy Ghost has come to abide in your heart in power and joy divine.

## Something Definite and Real

To begin with, there really is a second blessing, a gift of God after the fashion of the gift of Salvation, yet far surpassing it in the beauty of its conception, and in the power of its fulfilment. Sanctification, or Holiness, is something just as definite and real as is Salvation. We must definitely know our sins forgiven to become Salvationists. We may just as definitely know our cleansing from inbred sin, and our in-filling with the Holy Spirit of God.

The first step towards gaining this blessing is to feel our need of it. This revelation is made to us by the Holy Spirit. After conversion there remain in the heart of the believer, roots of bitterness, or tendencies to evil. That is, although we are saved from sin, we find that our hearts sometimes yearn for evil, or else, in moments of sudden trial, are prone to fall into sin. We gain the victory, but we feel that within us is the desire for evil. Or it may be that our hearts are a prey to evil temper, or pride or envy, or carelessness, or indifference to the lost souls around. Although converted, we perhaps have no great joy in reading God's Word, or communing with Him. Our religion tends to become cold and formal. To all converts there comes this feeling of insufficiency, of need, of something not quite right. This is the Holy Spirit's way of making known to us our need of God's great second blessing. For Holiness is complete freedom from all tendencies to evil, all roots of bitterness, all indifference, and, on the other hand, it is a complete filling with the Spirit of God. To describe it another way: Before conversion a man or woman is *under* sin; after conversion he is *over* sin; after sanctification, he is *without* sin.

The second step is to realize that Holiness is a definite blessing—that God can entirely sanctify His own, if we will place our whole body, soul and spirit upon the altar of sacrifice. This is not a state of soul into which we grow after years of plodding. We do grow into Salvation. We can never grow into Holiness. It is a definite blessing that must come in some definite moment. The Scriptures are very plain in their declarations. "Be ye holy, as I am Holy," and "He is faithful and just . . . to cleanse us from all unrighteousness."



# VICTORY WINNING ON THE FIELD

## KAMSACK

Capt. Hardy and Lieut. Toepfer On Harvest Festival night the service was lead by Y.P.S.M. Nyered. In clear, unmistakable words he spoke of that great event which may not be far off, even the last Great Harvest of the World, when the Angel will put in his sickle and reap. At the conclusion of the address a Brother backslider and two young ladies stepped on the straight and narrow Way. During the next weekend God again blessed our labors. On Saturday night one young man purposed in his heart, as did Daniel, that he would serve God faithfully, and the Meeting wound up with the jubilant singing of "There's a new name written down in Glory." The Holy Spirit was manifest during the Sunday's Meetings, and at the close of the day, two men, burdened with the conviction of sin, knelt at the Cross. —C. C.

## VANCOUVER III

Ensign and Mrs. Bailey Envoy Collier visited our Corps last week and conducted a day of lively Meetings. At the close of the night Meeting a backslider returned to the Father's House. —C. F.

## VANCOUVER IV.

Ensign Dorin and Lieut. Halliwell Last Sunday we had and old-time veteran with us in the person of Commandant Greenland. The meetings of the day were full of life and conviction, and at night we rejoiced when nine young people and one adult backslider surrendered their lives to the Master. We have smashed our H. F. Target. The sale of produce netted us the sum of \$52.00—An Observer.

## INNISFAIR

Capt. Aldridge and Lieut. Reed Harvest Services were held last Sunday. Our Hall was suitably decorated, and in keeping with the Thanksgiving spirit of the meetings, there was displayed an abundance of the fruits of the earth.

On Monday night Mr. Arnell, the town auctioneer, worked hard, and succeeded in selling everything and a substantial amount was realized toward our target.

The Home League has recently been organized and promises a bright future.

The young people have not been overlooked and we now rejoice in a "golding" Band of Love, numbering twenty members.

Corps Cadet Clifford Humphries has been welcomed back in our midst after an all Summer's absence.

## NELSON

Captain Capon Last Tuesday night Brigadier Combs visited our Corps. A young man who followed our march from the Open-Air came forward seeking the forgiveness of sins. When he was visited on the following day he was found earnestly taking his stand for Christ. The Brigadier left us for a day of duty and returned on Friday for a Meeting, when a drunkard followed the march to the Hall. He was dealt with seriously and we trust a lasting impression for God was made upon his soul.

## KAMLOOPS

Capt. Kainth and Lieut. McCabe On a recent week-night Brigadier Combs paid us a visit and conducted a bright meeting. Last Sunday we rejoiced with one seeker at the Cross, while three others raised their hands, requesting the prayers of God's people.

## EDMONTON II

Capt. A. Ramsdale

A few Sundays ago we dare farewell to Lieut. Hill, who has been appointed to take charge of the Vegreville Corps. Three souls found Christ before the meeting closed.

Preparation is being made for the renovation of our Citadel. A rearrangement of the lighting system and new decorations will add to the attractiveness of the interior.

On Sunday, Oct. 15th, Candidate B. Newbury gave the Bible Lesson. Following her address five seekers knelt at the Cross.

## PORST ARTHUR

Ensign Day and Lieut. Tisdale

A fine program of song was given previous to our Harvest Sale, which attracted a great crowd to the Hall. Mr. Duncan Roberts did the work of auctioneer and did his duty well, the sale netting a good sum towards our target.—I.H.S.

Bandmaster Merritt of, Winnipeg Citadel and Envoy Pearce, of Estevan, were present and spoke in the night Meeting. Mrs. Adjt. Junker and Brother J. McKie rendered a vocal duet, after which the Adjutant spoke on "The Voice." The Prayer Meeting opened with one Sister stepping into the Light, followed by a backslider.

## WINNIPEG III

Ensign Cox and Lieut. Bent

On Sunday night a backslider volunteered to the Mercy Seat as soon as the invitation was given. Her flowing tears indicated a contrite heart, and we feel sure that God looking upon her penitence forgot her perversity. Two other seekers followed this woman, Adjutant Hardy, the "fiery financier," was the speaker of the evening. He chose for his topic, "The Open Door," and his words were certainly blessed with the unction of The Holy One. Two recent converts expect shortly to play in the Band.

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Officers are urged to send in their orders early.

## SASKATOON I

Adj. and Mrs. Junker

Sunday, October 15th, was surely a "Red Letter Day." The morning Holy Month Meeting was easily "the best in months." The Adjutant addressed the Meeting on "The Fire." Immediately the invitation was given a little boy, six years old, came forward. It was not long before we rejoiced at seeing four others follow the lad. It has again been proven, "a little child shall lead them."

The Band was not present at the afternoon Free-and-Easy as they visited the City Hospital and later the home of a sick Comrade, where they rendered a number of cheering musical selections. Despite the blizzard the Bandmen turned out in good force, and we were happy to have the assistance of Bandmaster Henry Merritt of Winnipeg I.

## HIGH RIVER

Capt. Cookshaw and Lieut. Patterson

Harvest Festival at High River was indeed a time to be remembered by us all. On Sunday evening a Hall crowded to the doors greeted Staff-Captain Bristow. During the service the D. O. had the joy of enrolling six Senior and four Junior Soldiers. Each new Soldier gave a splendid testimony to the saving power of their Lord. After the Staff-Captain's fervent appeal for sinners to surrender their lives to God, one soul laid down his arms of rebellion.

On Monday night a Y. P. Demonstration was given in the presence of a large and enthusiastic audience. The juniors certainly did creditably and we feel proud of them.—Y.P.S.M. Mrs. Williamson.

# BIBLE HELPS FOR EVERY DAY

Sunday, 5th Nov. 1 Kings 19:9-21. "I HAVE LEFT ME SEVEN THOUSAND IN ISRAEL." And one of the seven thousand was Elisha, who from his quiet home had admired and watched Elijah so closely that he was ready to leave all at a word from the Prophet. Elijah thought he was alone, but God had many servants who were true to Him though unknown to the prophet. So it is today. God's cause is stronger than you know.

Monday, 6th Nov. 1 Pet. 3:1-12. "THE ORNAMENT OF MEAK AND QUIET SPIRIT WHICH IS IN THE SIGHT OF GOD OF GREAT PRICE." There is no Regulation against this kind of jewellery. You can wear as much of it as you like, and the more you wear the better pleased your leaders will be. This ornament can only be obtained from One Who said, "Learn of Me for I am meek."

Tuesday, 7th Nov. 1 Pet. 3:13-22. "GIVE UP A REASON OF THE HOPE THAT IS IN YOU." You may think your understandings for yourself, but except you can put your reason into words others will not be helped. This is why we want our Corps Cadets to do their lessons well so that they may learn to express themselves properly as well as to deepen their own knowledge.

Wednesday, 8th Nov. 1 Pet. 4:1-11. "LET NOTHING OF THIS STRANGE TIE YE RUN NOT WITH THEM." When people are converted they have fresh tastes and desires which their old friends cannot understand and think "strange" or "queer." Peter told these Christians not to mind what others said, but so to live as those who must give account to the Judge of all. This would give them boldness and courage and enable them to live above the opinions of others.

Thursday, 9th Nov. 1 Pet. 4:12-19. "LET NONE OF YOU SUFFER... AS A BUSYBODY IN OTHER MEN'S MATTERS." Not only great faults must be guarded against but small sins which riddle the character through and through with little holes like a moth-eaten garment. It may not seem very bad to be a busybody or meddler in other people's business, but if continued this fault will spoil your life and ruin your disposition.

Friday, 10th Nov. 1 Pet. 5:1-14. "CASTING ALL YOUR CARE UPON HIM." Take this as a personal message for your soul today. However tried and burdened you may be remember "HE careth for you" and He wants to carry the burden. "Cast all your care upon Him" and leave it there. Do not pick up the burden again and take it on your own shoulders.

Saturday, 11th Nov. 1 Kings 20:1-18. "I WILL DELIVER... BY THE YOUNG MEN." These brave and disciplined young men were officers in the Little Army of Israel and were chosen to defeat the drunken leaders of the enemy's force. Young people can do special work for God which older people cannot do. They have courage, freshness, and enthusiasm, and this is a wonderful power if truly consecrated.

## NEW WESTMINSTER

Capt. Irwin and Lieut. Billett On Sunday, the 15th inst., the Corps Cadets, together with their Guardian, Commandant Greenland, conducted the day's Meetings. The address of the evening was given by the Commandant and she urged sinners to redeem the years of mispent time which they had lived in the service of Satan.

Last week the Meetings were all lead by the various Local Officers of the Corps. A listener at the Open-Air wrote our G. O. requesting the prayers of the Soldiers on her behalf. —Mac.



## SONG OF THE WEEK

"Oh, the voice," 56; "Belmont," 24  
I heard the voice of Jesus say,  
"Come unto Me and rest!"  
Lay down, thou weary one, lay down  
Thy head upon My breast."

## Chorus

Oh, the voice to me so dear,  
Breathing gently on my ear,  
Happy soul, look up and see—  
'Tis the Saviour speaks to thee.

I came to Jesus as I was,  
Weary, and worn, and sad;  
I found in Him a resting-place,  
And He has made me glad.

I heard the voice of Jesus say,  
"Behold, I freely give  
The living water—thirsty one,  
Stoop down, and drink, and live."

I came to Jesus, and I drank  
Of that life-giving stream;  
My thirst was quenched, my soul re-  
vived,  
And now I live in Him.

I heard the voice of Jesus say,  
"I am this dark world's Light;  
Look unto Me, thy mourn shall rise,  
And all this day be bright."

I looked to Jesus, and I found  
In Him my Star, my Sun;  
And in that Light of Life I'll walk,  
Till travelling days are done.

## THEY LEFT THEIR ALL

YOU love your Saviour; the desire to serve Him is lit in your soul, but the blessing seems such a baby one, and you wanted a power that could feed five thousand, or walk the waters, or cast out the devils. And it may be the very next thing that comes is the command that reached the heart of Joseph. To keep their Christmas gift they had to give up their business and leave all, and God warns you, as He did them, faithfully, clearly and personally.

"After all, there is no necessity for such a step! Surely the Child will be safe enough in our care—we will see no harm comes to it; the risk cannot be so great as to call for midnight flight! It will be so misunderstood!"

And so they falter, hesitate, wait, and the newly-found blessing that was meant to grow and develop and rise to all Eternity, is numbered among those nameless innocents massacred at Bethlehem.

"It was not so in the case of Jesus," you say. No; but it has not been so with the gifts God sent to you? Egypt seemed so far away; why could you not still keep your friends; no need to be so extreme and narrow; the ways and habits of the old life would be best left off by degrees, it is not wisest to take too definite a stand at first; and so the cradle where God placed the gift you had begged with His hands becomes a grave, and you go on living, sadly knowing in your own secret soul "it might have been."

## WETASKIWIN

Ensign and Mrs. Norberg

On Sunday night a very good crowd attended our Christmas Services, when the Ensign appropriately spoke on the great need for more workers in the vineyard of the Lord.

On Monday evening all available room in the Hall was taken when a sales program was given, followed by the sale of produce. Mr. George Owen kindly consented to act as auctioneer, and in brisk fashion disposed of the collection of vegetables, fruits, plants etc., the proceeds amounting to over \$100.00.—P.E.O.

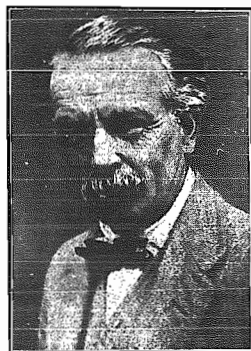
Help us spread the  
Glorious Gospel Message  
by circulating the 'War Cry.'

## Some Furnace Troubles

Interesting comments and useful suggestions tendered by 'One who has grown up among furnaces.'

HAS it ever occurred to you that there are many people using furnaces who could well afford to pay some expert a good round sum to tell them what costly mistakes they are making? The cost wasted by people who do not know how to operate a furnace would serve many poor families throughout the winter.

The following interesting account of one serious trouble was written by a prominent manufacturer who has



BRITAIN'S EX-PREMIER  
Mr. David Lloyd George, one of the  
Empire's most illustrious sons.

"grown up among furnaces" and who knows them and their troubles. Read it and see if it will help you to reduce your fuel bill and get more satisfaction. The writer says:

"I believe that much money is wasted each week caused by inefficient furnaces in Canada. I don't know how much, but as far as money is concerned, millions of dollars a year. And usually adequate results are not secured where such waste occurs. What the total bill is, including doctor's bills, cough remedies, lowered vitality, frozen pipes, and unnecessary waste, I don't know, and can't find out; but one of my neighbors gets more than his share!"

"Generally speaking, it isn't the fault of the furnace at all. It's up to somebody else. Who? Sometimes the fellow who runs the furnace. Sometimes the fellow who refused to pay enough for a proper installation in the first place. Very often the chimney. Many times a number of little things conspire to spell it all.

"Often, when I'm visiting some friend he'll tell me of a trouble of this kind. And as I've grown up among furnaces, I can usually put him straight. I'm writing this on the off chance that I can do as much for you.

"I've heard people say, 'My furnace has a poor draught.' Certainly! It hasn't any at all. Every furnace must be connected with a chimney sufficiently large to supply the draught and in good shape to do it. If there isn't adequate draft, about half the coal you put into the furnace might as well be dumped into the lake.

"The flue must not be less than 8 inches square or 8 inches in diameter. Most smaller chimneys are no good and if your home is bigger than the usual eight-room type, you must have a bigger chimney than the 8 inches. I know many a Canadian home that would be better off with a slightly bigger chimney, even if it meant a slightly bigger mortgage.

"If you are having trouble slip down the cellar right now and see if your

furnace has a flue all to itself. A flue that is trying to do two jobs and failing is the cause of much of the trouble experienced. It can't be done unless a clever heating man has arranged it for two furnaces, side by side. I bought a house once. After I bought it, I said to the previous owner: 'What's the matter with that house?' He smiled cheerfully at me and said that the furnace was in good. Now it didn't happen to be one of those excellent furnaces that carry my surname on the door, but it was a good furnace all the same, and big enough for the house. So I didn't worry. I borrowed my wife's hand mirror and a neighbor's electric flash light and a soap box, pulled the smoke pipe out of the flue and by means of the flashlight and mirror looked up at it without taking chances on soot—and there was three years of trouble for the fellow that built the house! There were three other openings in that chimney; two ventilating ducts and a room grate. The victim had wasted half his coal, stayed cold, and blamed a perfectly good furnace. Remember, a furnace just must have a flue to itself. There may be two flues, or more, in the same chimney, and that's all right, but there isn't anything more exclusive than a furnace with respect to its own little flue.

"By the way—if you have trouble, make sure that there is no connection down at the bottom between this flue and another one right next to it, so the builder saved a cleantown frame and door. If he did, you could afford to give him one week rather than to leave it. Close up the opening between the flues. Give a chimney sweep a job once a year."

## WORLD'S WEALTHIEST PEOPLE

WHICH is the wealthiest race in the world, reckoning the average income per head of population.

There is no doubt that in the near future the Osage Indians, numbering 2,000, and living in Oklahoma, in America, will enjoy this distinction. Oil has been discovered on their territory, and, with the permission of the United States Government, they are selling the land to a company for nearly a million pounds down and a sixth of the profits on all the oil produced there.

Two thousand trilesmen will share the proceeds of this transaction, and each will receive an annual income of £2,000, which is higher than the average income in any other country.

## GEOGRAPHY IN NAMES

MANY things we use every day are named after the towns from which they originally came.

For instance, probably you have a pair of worsted socks which were once made at Worstad, but which nowadays come principally from Huddersfield, England; or a Panama hat, which comes from Ecuador instead of the place from which it took its name. Carriacou namestoes are so-called from the town Cambrai, in France.

Tweed suits, Inverness capes, and Leghorn hats are examples of the same thing. The connection between damsons and Damascus is not so obvious, but damson is really only a corruption of the name Damascene. Cur-rants get their name from the fact that originally they were made from small grapes, which still grow near Corinth, in Greece; they were formerly called Corinthians.

Churches come from the city of Cerasus, which once stood in Asia

Minor, while chestnuts preserve the name of Castana, another city of the past.

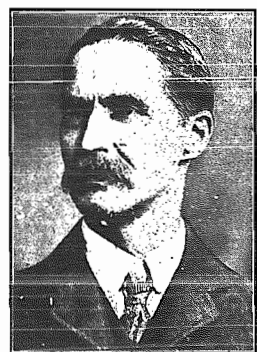
The names of two cheeses, Cheddar and Stilton, come from two villages, one in Somerset and the other in Huntingdonshire, England. Worcester, Dresden, and Sévres have all given names to different kinds of china, and Delft, a small Dutch town, is remembered by Delft pottery.

## ANSWERED PRAYER AND DISASTERS

MEN are given to complaining of unanswered prayer, but the great disasters are due to answered prayers. The trouble with men is that so often they do get what they want. When the prodigal in the far country came to himself, poor, hungry, feeding swine, he was suffering from the consequences of an answered prayer—a dominant desire fulfilled. So Lot wanted Sodom, and got it; Ahab craved Naboth's vineyard, and seized it; Judas desired the thirty pieces, and obtained them. The Bible is full of answered prayers that ruined men. The power of dominant desire is terrific. Again and again in history we see the old truth come true: "He gave them their request, but sent leanness into their soul" (Psalm cvi., 15).

"O Gracious Lord, how blind we are,  
On our own ruin bent!  
Make not Thine answer to our prayer  
Our bitterest punishment!"

"For to importunate approach,  
Persistent in its wrong,  
Thou grantest its deluded wish  
To make Thy waiting strong."



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# OF INTEREST TO WOMEN

## My Rag-Drawer

By A Thrifty Housewife.

A "RAG-CUPBOARD" is a standing institution in many households, but a "rag-drawer" is more unusual, and few housewives would credit the use to which the contents of my particular "rag-drawer" are put.

The drawer itself is a very commodious one, and runs the whole length of a large deal table, made expressly to order. In the inner compartments of this drawer is stored all the house-linen which is too worn or old for its proper use. Here, for example, is a pile of pillow-cases, clean, and ironed, and neatly folded, but which are in constant request for cleaning our papered walls. The old custom of enveloping a hair-broom in a duster, and recklessly scouring the walls with it, is now a thing of the past. Sarah Jane far prefers the ancient pillow-case, as it does not work off the broom, neither does its fine texture injure the most delicate paper.

The next compartment in my "rag-drawer" holds "window-cloths." These are made of old sheets cut into oblong shapes and hemmed. Sarah Jane uses these only for her four glass doors and her many windows. All these cloths are soft and free from fluff; the finest of all are reserved for cleaning the various mirrors.

"Polishing-cloths" come next. These are used for the stained floors, and also for rubbing up the furniture. Flannel of some sort is necessary in the polishing, so the next pile consists of strips of old blanket and stout woollen stuffs, odds and ends of flannel. Then there are "old towels"—honeycomb, linen and Turkish. These are used mainly for drying old china and other delicate ware. Bits of sponge are hoarded up also. They are useful for washing any ornament with much moulding about it, also for cleaning any article that needs careful handling, as the sponge is too soft to scratch.

"Rubbers" make a goodly show, and are made of all stuffs and sizes. There are cotton "rubbers" for cleaning tinware; old and soft damask "rubbers" for silver and electro-plated goods; very clean and fine "rubbers" for cleaning paint, and coarse "rubbers" of dress-lining, calico, bedtick, and shabby cloths for cleaning flat-irons.

Rolls of old dimity curtains in the next compartment serve for dust-sheets, and are kept only for covering beds and lighter articles of furniture, the proper patchwork dust-sheets can-

not be called "rags," and are, of course, stored elsewhere. These rolls of sheets, you observe, have no holes in them, but are merely worn "thin." Sarah Jane uses them occasionally as ironing-sheets; another is stitched round the ironing board over an old blanket.

The last compartment of my "rag-drawer" is filled with littered rags, clean, of course, but neither washed nor folded. Their uses are legion, and the demand, more often than not, exceeds the supply. Old muslin window-blinds are here, torn almost to shreds, but still valuable for rubbing up copper kettles and scuttles. These rags are put after being used, as they do not repay for washing; but the great majority of these "rags" can be cleaned and used again and again before being thrown away. So much for my "rag-drawer." I find it far more convenient and useful than the conventional "rag-bag" and can recommend it to all who would make housework easy.

### SWEET TOMATO PICKLES

- ½ peck green tomatoes
- 4 onions
- 4 green peppers
- 1 cup salt
- ½ cup white mustard seed
- 2 teaspoons pepper
- 3 teaspoons cinnamon
- 3 teaspoons allspice
- 3 teaspoons cloves
- 2 quarts vinegar
- 1 pound brown sugar

Chop tomatoes, onions and peppers; cover with salt and allow to stand over night. Drain, and add to vinegar spices and sugar, which have been heated to boiling. Cook 15 minutes and seal in sterilized jars.

### CRAB APPLE DAINTY

Wash seven pounds of fruit and let boil with a little water until soft enough to press through a colander. Add three pounds of sugar, three pints of vinegar, and cloves and cinnamon to taste, and let the mixture boil slowly, until it is thick and jelly-like.



### VALUABLE VINEGAR

Some Tips That Every Housewife Ought to Know

A PART from its value for cooking purposes, vinegar is most useful in a number of unexpected ways. Who, for instance, would think of soaking a lamp wick in vinegar in order to make it give a better light? Yet this is what you should do with a new wick, or one that does not burn well. Soak it thoroughly, and when dry, it will be ready for use, burning with a much brighter flame than usual. An additional advantage is that it will not smoke.

Similar treatment, with equally good results, may be given to a gas-mantle. Soak for five minutes in white vinegar, and then burn out in the usual way.

The objectionable scent which results from the contents of a pan boiling over on the kitchen range will disappear at once if vinegar is sprinkled on the spot.

When eggs are dear, vinegar will take their place in cakes. Mix a dessertspoonful with a gill of milk, and you have a most efficient substitute for two new-laid eggs.

Housewives know how annoying it is when the potatoes turn black while being boiled, as they are very apt to do just before the new crop is ready. If a teaspoonful of vinegar is added to the water when it is on the point of boiling, the trouble will be averted.

### DON'T LOSE LOOSE KNIVES

ONE of the worst things you can do to a knife is to immerse it in hot water when cleaning it. If you must have hot water for taking some grease from the blade, just dip this in, but never on any account the handle.

If you repeatedly put the whole of the knife in hot water, do be surprised to find the blade coming loose, and instead of saying it is the fault of the firm who turned them out, blame the person who washed up.

If the blade does become loose, however, the knife need not be discarded as useless, for there are quite a number of ways in which you can repair it.

As soon as you find the blade of any knife working loose, pull it from the handle altogether. If it won't come easily, place the knife in boiling water in order to soften the adhesive matter holding the blade to the handle.

When you do get the blade away, you will find on the end of it a long piece of steel which is called the stock. It is this piece which holds the blade to the handle.

Most probably there is still some sticky stuff adhering to it. This must be scraped off. Next get some powdered resin and run it down the hole in the handle. Heat the stock and force it into the handle. Then leave the knife to cool, and the blade will be firmly fixed in its haft.

Another method is to obtain some powdered alum. Then heat the stock of the blade as before, and cover it with the alum. Push it down the handle, leave to cool, and the knife will then be ready for use once more.



### MOTHER LOVE

I sing the praise of Mother-love,  
The love that travels gladly bears,  
The love that childish suffering shares,  
The love that every moment cares—  
It flows from Heaven above.

And who shall measure Mother-love,  
The love that watchful tenders never fails,  
Which fiercest danger never quails,  
Before whose light the sunstar pales—  
What more devotion prove?

This love is found in every land,  
In Scotia's homes it burrows deep,  
The Hindu mother o'er doth weep,  
The African in her heart doth steep  
The child in slavish band.

This love will e'er forgiving be;  
The erring child may shrink from pain,  
The fallen daughter blush restrain,  
The wayward son to flee be fain—  
To all her arms ope free.

—John Stuart.

### VARIED HINTS

Marks on aluminum ware can be removed with a cork and a little resin. Marks on brown shoes can be treated successfully with a cork which has been rubbed over the inside of a banana skin.

Shabby leather bags may be improved in appearance by being rubbed with the well-beaten white of an egg, and then with a polish of bees-wax and turpentine, the final rubbing being given with a soft clean cloth.

To clean white paint, take a cloth rung out of warm water and dip it into powdered whitening. Rub the paint with this, and then wash off with clean water. Polish with a dry duster. Never clean white paint with soap or soda.

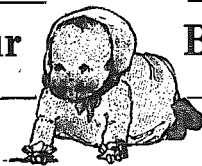
The corks and stoppers of bottles packed in a trunk often become loose during a journey. A good plan is to draw over the top of each bottle the finger of an old glove. This should be pulled right down and then tied securely with string round the neck. It is almost impossible for a stopper or cork to become loose when it is secured in this way.

Rancid butter may be sweetened by the following method. To one pound add a tablespoonful of salt and a teaspoon of carbonate of soda. Place in a clean saucapan and cover with cold water. Mix thoroughly and heat to boiling-point. Pour into a clean basin and allow it to remain until set. When you remove it, wipe the butter dry with a clean cloth.

The ends of candles, melted in the oven and mixed with sufficient turpentine to form a paste, make an excellent polish for linoleum.

Paraffin mixed with soap powder will clean dry paint, enamel, or porcelain in half the time required for doing so with undiluted Cleanser.

## Your Baby



**FOREIGN Body in Throat.**—Do not get excited. Put your finger in throat and remove the article. If you cannot reach it hold child up by the ankles, head downward, and slap on the back. Then try reaching the obstruction again, if necessary. If the article has been swallowed give the child a quantity of soft bread. Do not give laxative. Watch the stools for a few days. In most cases a foreign body will be passed without trouble.

**Frostbite.**—Apply snow or ice to frost-bitten parts. Keep child away from heat. Removal to warm room should be made with great care. For severe frostbite or freezing call a physician.

## We are looking for you

We will search for missing persons in any part of the world, brief and as far as possible, assist anyone in difficulty. Address: ENQUIRY DEPARTMENT, 317-319 Carlton St., Winnipeg, Manitoba, marking "Enquiry" on envelope.

One dollar should be sent with every case, where possible, to help defray expenses. In case of reproduction of photograph, three dollars (\$3.00) extra.

2991—Sewell, Mrs. Elsie Catherall—Has not been heard from for the past 12 years, when she left England for Canada. Last address was Box 60, Biggar, Sask. She is 38 years of age, height 5 ft., 9 in., dark eyes and fresh complexion.

2995—Harcourt, Alexander—Came to Canada in 1912. He is a widower and has a son, 10 years of age, born July 1, 1912. He is a painter. Heard with a Mrs. Smith, Regina, Sask. Occupation, painter. Height, 5 ft., 11 in., grey eyes, brown hair, fair complexion.

2764—Woods, Harry Lawrence—38 years of age, height 5 ft., 7 in., dark hair, brown eyes, dark complexion, a nation driver by occupation. Missing for eight months.

2986—Herbert, George Sharpens—Age 48, height 5 ft., 10 in., supposed to have a farm six miles outside of Stony Plain, last address was Edmonton, Alberta. Missing seven months.

2988—Hammerstrom, Axel Sigismund—Age 35, height 5 ft., 11 in., dark hair, light blue eyes, dark complexion. Probably working with Swedish Accent. Occasionally solving puzzles. Address, Winnipeg, Canada. Missing for eight months.

2989—Bartlett, Clarence—Missing for four years. 2991—Zebede, Edwin Frank—Missing for four years. When last heard from he was in Regina, Sask. He is 33 years of age, black hair, greyish blue eyes, dark complexion. In former, Sister Edith makes the enquiry.

2993—Pierce, James—Blue eyes, light complexion, weight 150, age 20. Missing for 14 years. Last heard of in Dawson City, Yukon.

2994—Dudley, John Cecil—Age 24, height over 6 ft., hair red, eyes brown complexion fair, English. Farm lad. Last wrote from Winnipeg, Man. Missing for two years.

2995—Fraser or Angus, Jimma Ann—Age 42, height 5 ft., 6 in., fair hair, eyes blue, complexion peach. Nationality, Scotch.

2996—Peterson Margarette—Age 28, height 5 ft., 4 in., weight 125, red hair, brown eyes, fair complexion. Address, Canadian. Missing for two years.

2997—Clemens, Walter—Age 38, height 6 ft., blue eyes prominent nose, common laborer. Last address was Hope, B. C.

2998—Bazell, Albert—Age 30, height 5 ft., 7 in. Last heard of in Lethbridge, Alberta. Missing for a year.

2999—Stapley, Henry Chas.—Left Houndford, Fetham, England about 1887 for Brandon and was last heard from in Winnipeg 18 years ago. Age 44, fair, blue eyes.

2993—Almgren, Paul Sigfrid—Age 24, height 5 ft., 10 in., blue eyes, fair complexion. Stout. Last heard from a year ago. Last known address was 626-2nd Avenue, Calgary, Alberta.

2997—Hoel, Trygve Olaf—Age 35, medium height, blue eyes, dark hair, single. Farmer. Last heard of was somewhere in British Columbia.

2998—Waters, Robinson Foshack, Christopher—Age 48, slender build, dark complexion, height 6 ft., Watchmaker by trade. Last heard of in Windsor, years ago.

2999—Rickman or Richmond, Ray Howard—Age 38, height 5 ft., 10 in., dark brown hair, blue eyes, pudgy complexion. Structural steel worker and machinist. Wears glasses. Left New York August 1st, 1922. Has not been heard from since. Address in Canada, front fields. Wife anxious.

2993—Clarke, Edgar—Age 31, height 5 ft., 8 in., slender, brown hair, brown eyes, fair complexion. Missing 8 years. Last heard of at St. John's, might be in United States. Waters. Mrs. E. A. Chastman who lived at Harcourt Street enquired.

### FOR SALE

A Besson "New Creation" Cornet silver-plated. \$50.00 cash. Apply to Captain Harrington, 317 Carlton St. Winnipeg.

A Besson prototype Class "A" New Creation model cornet. Silver-plated. Complete in case. Price \$80.00. J. R. Craft, Lieut. Medicine Hat, Alberta.

## OUR EASTERN REVIEW

Extracts from the Canada East 'War Cry'

## Young People's Campaign

Special Effort for the Extension of The Army's Work Amongst the Young to be Made During November and December

A SPECIAL campaign in the interests of the Young People of the Canada East Territory, will be inaugurated in every Corps on Saturday, November 4th. The first phase will be the holding of special Meetings, at which the Salvation of Young People will be the main objective. These will continue until the 17th of the month. On Sunday these Meetings will be held either at the close of the Company Meeting or preceding the Senior night Meeting. In Corps where there is a separate Young People's Hall, the Meeting can be held at the same time as the Senior Meeting.

Every afternoon, just after school closes, and at 7 p.m. Meetings will be held, the younger children being specially invited to the former and the elder children to the latter.

Following this will come a Life-Saving Scout and Guard Rally, from November 18th to 30th. The first

week will be known as Leaders' Week, Special addresses will be given on Sunday, 19th, with a view to securing Leaders for the Scouts and Guards. During the second week of the campaign special efforts will be made to secure new members for the Scout and Guard Troops. Recruiting Meetings, marches and social evenings will be held and, where possible, a demonstration will be given.

December 10th will be Corps Cadets Sunday, and December 3rd will be Enrolment Sunday, when all Young People who are being transferred from the Junior to the Senior Roll will receive an illuminated copy of the Articles of War, and the children who are being made Junior Soldiers, the Junior Pledge Card.

The organization of Young People's Bands and singing Companies will also receive special attention during this campaign.

## A BUSY COMMISSIONER MOUNT DENNIS VISITED

THE number of Corps visited by the Commissioner, since taking over the command of Canada East is steadily piling up. In the nine months which have elapsed since he landed in the Territory, he has conducted campaigns at eighty-four Corps, and it requires only a little consideration of distances, and other difficulties associated with travel to bring one to realize that the work done is gratifying indeed.

Far from being satisfied with what he has done, the Commissioner is pushing on to do a great deal more, and some idea of the extent of his plans may be gathered from the fact that his week-ends are already fixed right on up to March next. May the blessing of God be upon the arrangements in hand, and may the Holy Spirit accompany the messages to be delivered at the places planned.

Apart from the public campaigns associated with the command of the Territory, there are a thousand other demands upon the Commissioner's time and thought, and not seldom this requires his keeping near the centre when probably, if circumstances permitted, he would be visiting distant battlefields, and strengthening the links which make up The Army's chain of operations near and far.

Ensign and Mrs. Luxton, Brampton, are rejoicing over the arrival of a baby girl.

Major and Mrs. Ellis of London, England, were recent visitors to Toronto. They came over as conductors of a party of immigrants. The Major is an old Canadian Officer, having come out of Charlottetown.

THE exceptionally rapid growth which Toronto is making is seen at a glance when one gets into the outskirts of the City, but one also finds that The Salvation Army does its best to keep up with the people. The visit of Commissioner and Mrs. Sowton to Mount Dennis for Sunday morning and afternoon showed that this scattered community is well cared for, and that an Army centre is established right where in a very little while will be found a very large population.

In the developments which have figured in the onward march of the Mount Dennis Corps, a Band does not have any part thus far; but this was not allowed to detract from the charm of the Commissioner's Meetings, for big-hearted Dovercourt gladly snatched its Saxophone section of the Band, and thus for the whole day Mount Dennis was served most excellently in the matter of music. A real help, well and kindly rendered.

With the Commissioner was Lieut. Colonel Adby, which means of course that the Colonel's songs and concertina were on hand wherever wanted. Brigadier Walton, the Divisional Commander, introduced the Commissioner, expressed his own and the Corps' pleasure at having our Leaders in their midst and gave them his hearty support throughout their stay.

Commandant and Mrs. Ellsworth. St. John I. are sorrowing over the death of their youngest child. Remember them in prayer.

A son has arrived to bless the home of Adjutant and Mrs. Major (Brook Avenue).

## NOTICE

Below we are leaving a blank space in which the C. O. can stamp any special announcements regarding his meetings.

## WHAT IS YOUR PROBLEM



What is your trouble? Is it a personal matter? Are you in real difficulty? Do you need advice and help? Write to Editor, War Cry, 317-319 Carlton Street, Winnipeg, giving your name and address, which will not be published, and briefly state your difficulty, and an answer will be given in the War Cry or by mail.

Man asks if not some way shut-in Christians can help God's work. Can you suggest something hospital patients can do to help each other? It is so hard to tie down and do nothing, and would so encourage others if they could do something.

Ans: It is a great mistake to "manage" invalids and old people too much and give them nothing to do. Tiredness from doing nothing is the greatest and worst of all. Let them do anything possible, and if possible in their own way. Shut-ins can do many things in home, prepare fruits and vegetables, knit, sew, read to themselves and others, be kind, read Bible, write spiritual letters to others, pray for friends, God's Kingdom and world. Hospital inmates can sing, cheer, bless and help each other; or they can read aloud to others from Bible, good books and papers and pray for each other, Salvation Army and world.

Is it possible for a man to have the Blessing of a Clean Heart and not know that he has obtained it?

Ans: No. If you have a Clean Heart there must have been a time when your whole heart went over to Jesus and He so poured His Spirit into your heart that from that time you had victory over the carnal mind. A man cannot have complete victory over the carnal mind and not know it, and he will know when this perfect victory through faith in his crucified Lord began.

In every instance recorded in the Bible the Blessing came instantaneously, and the change was so marked as to be unmistakable. Jacob wrestled all night for the Blessing and would not let God go till He blessed him, and said, "As a prince hast thou power with God and with men, and hast prevailed" (Gen. xxxii. 24-30).

The fiery touch that sanctified Isaiah was also unmistakable. He cried to God in an agony of conviction for Holiness, and then relates the glorious experience that followed: "Then fell one of the seraphims upon me, having a live coal in his hand, and said, 'Behold, thou art unclean, and said: 'Lo, thine iniquity is taken away and thy sins purged'" (Isaiah vi. 6, 7).

All the New Testament instances of Sanctification, as recorded in Acts ii, viii, x, and xix, were so marked as not only to convince the people who received the Blessing, but also all who saw them, that they had received the Blessing of Holiness.

### LEVER OF FAMILY LIFE

Sympathy for others is the true lever of all family life, for nothing oils the wheels of life so effectually as a pleasant manner and kind cordial words.

THE  
COMMISSIONER  
at St. James  
(See page 6)

THE  
**WAR CRY**  
Official Organ of The Salvation Army in Canada West and Alaska



The  
Great  
Blessing  
(see page 7)

No. 127 (TERRITORIAL HEADQUARTERS) SATURDAY, November 4th, 1922 (WINNIPEG, MAN.) PRICE FIVE CENTS.

# The Fall Congresses

IN CONNECTION WITH THE ARMY'S FORTIETH ANNIVERSARY IN CANADA  
WILL BE CONDUCTED BY

## COMMISSIONER and MRS. HODDER

COLONEL UNSWORTH, O.B.E., International Representative, will be present

### WINNIPEG, - - - November 8, 9, 10, 11 and 12

THE CHIEF SECRETARY AND MRS. MORRIS and all Officers, Staff, Field and Social in Manitoba and Saskatchewan, will support our Territorial Leaders.

#### WEDNESDAY, THURSDAY AND FRIDAY

Councils for Officers, Locals, Soldiers

SATURDAY, 8 p.m. Musical Festival in the Citadel. THE COMMISSIONER will preside

SUNDAY, 11 a.m. Holiness Meeting. The Citadel

" 3 p.m. The Allen Theatre. Colonel Unsworth will lecture on "Glimpses of Missionary Work in Many Lands."

PREMIER J. BRACKEN WILL PRESIDE

" 7 p.m. Salvation Meeting in the Allen Theatre

### EDMONTON, - November 15, 16, 17, 18 and 19

The Chief Secretary, Field and Men's Social Secretaries and all Officers, Staff, Field and Social, in the Northern and Southern Alberta Divisions will be present.

#### WEDNESDAY, THURSDAY AND FRIDAY

Councils for Officers, Locals and Soldiers

SATURDAY, Nov. 18th, 8 p.m. The Citadel. Musical Festival

COMMISSIONER HODDER Presiding. Calgary and Edmonton Bands

SUNDAY, Nov. 19th, 11 a.m. The Citadel. Holiness Meeting

" " " 3 p.m. The Allen Theatre. Lecture,  
"Glimpses of Missionary Work in Many Lands." By Colonel Unsworth, O.B.E.

LIEUT.-GOVERNOR BRETT Presiding

" 7 p.m. The Allen Theatre. Salvation Meeting

### VANCOUVER, - November 22, 23, 24, 25 and 26

The Field and Men's Social Secretaries and all Officers in the Northern and Southern Divisions of British Columbia will be present.

#### WEDNESDAY, THURSDAY AND FRIDAY

Councils for Officers, Locals and Soldiers

SATURDAY, Nov. 25th, 8 p.m. The Citadel. Musical Festival

COMMISSIONER HODDER Presiding

SUNDAY, Nov. 26th, 11 a.m. The Citadel. Holiness Meeting

" " " 3 p.m. The Empress Theatre. Lecture,  
"Glimpses of Missionary Work in Many Lands." By Colonel Unsworth, O.B.E.

" 7 p.m. The Empress Theatre. Salvation Meeting

PUT THESE GATHERINGS on your PRAYER LIST and earnestly beseech God that they may be seasons of Unprecedented Blessing and Inspiration.